

2016 UNMC / AHEC Regional Science Meets Student Registration Form

Meet you will attend:

- Ainsworth – February 17
 Fremont – March 8
 Grand Island – March 17
 Norfolk – March 22
 Crete – February 25
 Crete – March 17
 Omaha – March 19

- * North Platte – March 10
 Scottsbluff – March 2

* For North Platte and Scottsbluff only: UNMC, AHEC and the Nebraska Junior Academy of Sciences (NJAS) host their meets on the same day using the same set of judges. Eighth graders who conduct experimental projects can also enter the NJAS meet. The top NJAS scores are invited to a state competition in Lincoln in the spring. The top UNMC scores are invited to the State Science Meet in Omaha on June 2-4, 2015. Team projects are not eligible for the State Science Meet at UNMC.

Identify fair entered

- Both NJAS & UNMC/AHEC

(8th graders with individual projects)

- NJAS only

(other grades and all students who work in teams)

Please circle grade: 7 8 9 10 11 12

Name of School: _____ Teacher: _____

First name: _____ MI _____ Last Name: _____

Home Mailing Address: _____

City: _____, NE Zip: _____ County: _____

Home phone: () _____

Will you need an electrical outlet for your display? Yes No

Ethnicity: Hispanic/Latino yes no

Race: White/Caucasian Native Hawaiian or Pacific Islander Asian
 (check all that apply) Black/African-American American Indian or Alaskan Native

Gender: male female Date of Birth: __ __ / __ __ / __ __ __ __ High School Graduation:
 Class of _____

Please circle T-Shirt size: Small Medium Large X Large XX Large XXX Large
(adult sizes) (34-36) (38-40) (42-44) (46-48) (50-52) (54-56)

What career(s) do you think you would like to pursue when you are older? _____

Media Release Authorization

In the interest of education and the advancement of the health sciences, I, the undersigned, voluntarily authorize the University of Nebraska Medical Center, Nebraska AHEC Program and associated Centers, and the Nebraska Junior Academy of Sciences, along with their employees and agents to take photographs, produce newspaper or magazine articles, television programs, videotape recordings, and other visual and/or audio recordings in which the above named minor may be included in whole or in part. I understand that this information may be released to hometown newspapers and to local media.

I grant this authorization and give my consent as a voluntary contribution to the advancement of medical and other health sciences and education. Therefore, I waive the following: (1) any proprietary rights in the materials; and (2) any right I may have to inspect or approve the finished materials prior to publication.

I release the University of Nebraska Medical Center and its employees and agents from any claims arising from the use of such materials.

Signature of parent/legal guardian

Date

Name: _____

School: _____

Title of Project: _____

Directions: Your abstract must include a brief review of problem, hypothesis, and methods, with a summary of results and conclusion. Abstract is to be done in Times or Times New Roman, size 12 lettering, single spaced and cannot exceed 250 words.

ABSTRACT

NOTE: Projects that involve live subjects must be conducted in such a way that no harm or distress is caused to the subject(s) at ANYTIME during the experience.